

### Horrible Massacre of Indians at Humboldt Bay.

The S. F. *Telegram* of Tuesday last has the following particulars relative to a massacre of Indians in and near the vicinity of Humboldt Bay:

It appears that a party of farmers and graziers residing around the bay, annoyed at the frequent instances of running off stock by the Indians, formed a secret society for their extermination.

On Sunday morning, Feb. 26th between 3 and 4 A. M., a party of about thirty men from Bel river crossed over to Indian Island, and massacred some forty Indians, men women and children—butchering them with axes and knives. Indian Island is situated in the bay opposite Eureka, and is about a quarter of a mile from the latter place. Eight or ten Indians escaped the massacre, and made their way to Eureka, where they placed themselves under the protection of the citizens. A party of the latter immediately proceeded to the island, where they found thirty-six butchered in cold blood—among them several infants only a few weeks old. No trace of the murderers could be found, except the remains of their victims.

At about the same hour of the above massacre, another party of white men attacked an Indian camp at Table Bluff, a few miles below the entrance to Humboldt Bay, where they slaughtered about forty men, women and children.

It is thought by the citizens that, at the same time, the Indian encampments on Bel River, Bear River, and in Mattole Valley, were attacked; it being generally supposed that the massacre was preconcerted and simultaneous throughout the country.

The citizens of Eureka and around the bay were bitter in their feelings toward those engaged in this slaughter, and were anxious to bring them to punishment.

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**MISCELLANEOUS.**  
An address to WALTER SNEYD, Placer Herald, No. 101, Broadway, Cal., will be received for the purpose of advertising in this paper.

**ANDERSON & HILLYER,**  
Attorneys & Counsellors at Law,  
117-119 Broadway, Cal.

**HALE & SMITH,**  
OFFICE—Next door to the Bakery,  
Auburn, Cal.

**HIRAM B. HAWKINS,**  
Attorney and Counsellor at Law,  
OFFICE—Next door to Sweeney's Street,  
Auburn, Cal.

**MILLS & ROWELL,**  
Attorneys and Counsellors at Law,  
OFFICE—  
Auburn, Cal.

**SURVEYOR'S NOTICE.**  
C. W. FINLEY, Surveyor,  
OFFICE—PLACER CO. CLERK'S OFFICE,  
Auburn, Cal.

**JAMES WALSH,**  
BROT AND SHOE MAKER,  
4th & GOLDEN ROOF, MAIN STREET,  
AUBURN, CAL.

**BUTLAND SHOS. HARRISS, & Co.,**  
Bank and Loan Office,  
117, 119, and 121, Broadway, in the block known as the "Bank Block."

**WOMAN.**  
How tender is woman!  
Who leaves not the blossom  
On account of merit.  
She sooths us in pain.  
Her smiles in her glances,  
When health confronts again.

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### Mason and Dixon's Line.

On the 4th of August, 1783, Thomas and Nicholas Pomeroy and John Baltimore, being together in London, agreed with Charles Mason and Jeremiah Dixon, two mathematicians, or surveyors, to mark run out, settle and fix the boundary between Maryland and its one hand, and Delaware and Pennsylvania on the other. Mason and Dixon landed in Philadelphia on the 13th of November following, and began their work at once. They adopted the perpendicular lines and the radius and tangent, the point of the circular of their predecessors. They, next, ascertained the north eastern coast of Maryland, and proceeded to run the dividing parallel of latitude 39 degrees 43 minutes and 21 seconds from the place of the beginning at the north west corner of Maryland to the bottom of a valley on Hagerstown creek, where an Indian mound of earth, called the "Old Fort," was their Indian servant told them that it was the spot of the Shaw nation that the survey should cease, and they terminated accordingly, leaving 20 miles 6 chains and 69 links as the exact distance remaining to be run west in the south west angle of Pennsylvania, not far from the present town of Hagerstown, on the Hagerstown and Ohio Railroad, Dixon died at Hagerstown, England, in 1777, Mason lived in Pennsylvania till 1787.

### Walking in Heaven.

There is a story in the Malabar district of five Hindu princes, who set out from Delhi to walk to meet them. The princes discovered the work is not any affair, and apparently are greeted with all them. The princes, therefore, Paradise can be reached by a promenade: and the individual who does a thousand miles in a thousand hours will perhaps tell you seriously that if the feet should kill him, he is prepared for the next world. However, this may be, the chances and fatigues of the execution work to which even for epicures, and are by one the prince's snuffed off.

### Acquaintance and Evidence.

Acquaintance and Evidence, Justice and Acquaintance, are the two great pillars of the human mind. Acquaintance is the knowledge of the things of the world, and Evidence is the knowledge of the things of the mind.

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### A Movement against the Negroes in Canada.

We noticed a letter in the Philadelphia press a few days since, from a correspondent in Canada, stating that the people of that province were discussing the subject of taking steps to rid themselves of the negroes run off from the Southern States and left among them. And now we have a report of the initiative step. At the Court of Assizes at Exeter county, Upper Canada, the grand jury have made a presentation to the court, based upon a representation emanating from the authorities of the township of Anderson, in respect to the negro population of that county. The grand jury submit the document that was presented to them to the court, and urge that some action be taken to rid the matter. The Anderson authorities say: "We are aware that the negroes committed in the county are committed by the colored people. And they taken by the government to protect us and our property, or persons of capital will be driven from the county." The court alluded to this presentation, remarked that he was not surprised at finding a prejudicial expression against them (the negroes) among the respectable portion of the people, for they were ignorant, illiterate and dishonest, and their parties excited to them; they would not work when the opportunity was presented; but preferred subsisting by thieving from respectable farmers and begging from those benevolently inclined. What a commentary on British sympathy with American abolitionists. And what a commentary also on the exertions of American Abolitionists to improve the condition of the negro, by inducing him to desert his position in which he is made useful to our society only to become a nuisance to another. *Amplified—Append.*

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### Democratic County Convention.

The Democratic County Convention convened at the Court House in Auburn on Monday, the 27th of February, 1860, pursuant to the call of the Democratic Central Committee.

On motion of E. H. Vandear, the Convention took a recess of ten minutes to allow the Township to select their delegates, and upon reassembling the following gentlemen were put in nomination and duly elected: Township No. 1, Thomas Henry, P. No. 2, D. B. Curtis, P. No. 3, L. L. Dullock, P. No. 4, C. C. O'Neill, P. No. 5, M. P. No. 6, W. H. Dullock, P. No. 7, J. J. No. 8, W. H. Dullock, P. No. 9, Jas. R. Rogers, P. No. 10, Joseph Walker. And the following from the county at large: James H. Frank, Wm. M. Goucher, D. F. Indiana, Philip W. Thomas, and George Smith.

Convention adjourned sine die.

J. S. Stewart, Secretary.

It is thus Wm. P. No. 1, an enormous strain, some here thought of in a moment in the accessible way of a mid-air, work, not with a "chain-pan" that sent him home with a den in his ear. "He began thus:—"

—O, this cup will be. When the boot had boobled. Buh, cub will be. When the boot had boobled. Buh, cub will be.

Just then a large, ruffled fellow, probably from a third story window, and followed out with his usual, neat, respectful, "Follow your duty, you dab foot."

A man who had made a fortune by India try and also earnestly in a retail business, at length retired from trade and used to lobby money on interest. One day in midwinter a friend happened to say to him:—

"What a fine, refined life, but these long years the interest comes in-law!"

"Hundred of people, observed that when a woman's jury could be selected of the kind of justice at She makes probably both near and women—and, perhaps more of the former."

"Excuse me, ma'am, but I would like to know why you look at me an average?" "Oh, beg your pardon, sir, I look you for backing."

The editor of the Boston Herald, calling upon the father of the North-to make use of the holding that is produced by slave labor.—He need not expect their aid, so long as they will not travel, so old a friend.

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