Condition of California Indians Nothing can be more destinate and miserable than the condition of the California Indians, now among/us. It is true that a very few of them go moderately well dressed, and station and an about the sea but the bad grout majority of them are almost entirely destitute of clothing by day-or covering by night. They have nothing to protect them from the chilly frosts of winter, or from the scorching heat of the meridian sun of summer. It is an undisputed fact that they go, days and weeks without any other food than that of roots and withered herbs, and perhaps at times the refuse of slaughtered beasts, or the putrid carcasses of overworked cattle and horses Thus passes away their miserable and uneventful existence-and yet, they are human beings, possessed of high natural endowments and only requiring the civilizing influences of education and labor to polish them up as useful citizens. It is true that the obstacles to be met with in effecting this change are very great and perhaps under existing circumstances, they, are unsurmountable. It, would appear so from the failure of our Indian Agent, Mr. Bealle, in offecting the desired object, we say the failure, and to speak of the Indians as a hody, it is a failure, although through the activity of Mr. Bealle, he has succeeded in settling about 2000 of them in one of the most beautiful. valleys in California, & we hope that the settlement is a permanent one. The great difficulty however, consists in their collection, and while a few are brought under the influences of civilization, the greater portion, will remain scattered over the country, without homes, clothing; or any of the necessaries of life, until the successive waves of American progression shall bury them beheath the rolling billows of time.

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	GRASS	S VALIEV, CALIFORNIA, 7	HURSBAY, MARCH 30 1		
TAME AND ORE & MOORE &	(By fixed secondart secondart, Song, 2766 Filesondart Scong, 00) FILE RECURN, FROM OLLIPDRNA, 1 June, 1 June,	by different the sumile upon her lips was fainter the purple versus much her lips was visible, at the chances of her viscables agree visible, at the chances of her viscables agree of a goat to viscable and the depth of June 1 vandered it with her, a line distribution of the versus of the visible of the distribution of the fact of the passion, and of the distribution is carried with the a line distribution of the love had being in the distribution of the visible had borne with the a line distribution of the fact of the passion, and of the distribu- tion and of the line distribution of the distribu- lies earlies with which 1 have been distribu- tion the childhood, and which from day upon the childhood, and which from day upon the childhood, and which from day upon the childhood, and which from day to those scenes, with which 1 have held com- munion from childhood, and which from day of day have taught the torms without's with my buried love, and which from day of day have taught the core of the friend which have been of the have of the friend with my buried love, and which from day of day have become dar to have be down upole at the paint from childhood, and which from day of day have become dar to have be down upole we with my buried love, and which from each of with the paint is form howing the torms of the with any buried love, and where, at times with my buried love, and where, and the free and the paint is form howing the torms of the free and the core one intense and mournful melody in the start paint whe has set its undying seel, have become daer to ma and 1 have be down upole without a sigh close my eyes upon them for- ever."	The still of the second let up the state of	The theorem is the second structure in the second structure is the help fried of the second structure is the second structure	A supervised of the second sec
BROTHER,		true tungers, sind then disk, are troves, sind then disk, sweetness. It cannot be only ablding place. It life is a buble cast up by t to float a moment upon it		and, There are not ind those few are as "-Wdwerly, and the following, sund the	"Let mar go forth to. bis heart an the gentler the happier