"Indian Reservations -- What are They Good For?" Weekly Humboldt Times, July 31, 1858: p. 2, col. 2.

## Indian Reservations What are They Good For !

The miserable management of Indian affairs on this coast affords a fine opportunity for unbiased minds to contemplate the beanties of the modern system of Federal appointments. If there is a position in the gift of the Government where discriminating judgment should predominate over political buckstering and trembling obsequiousness to the "powers that be," it is that of an Indian Agent. The truth is that no man who has given his attention to politics and made that his trade-can be a suitable man to take charge of Indians. The two positions are incompatible, and the man who is qualified for one, is naturally, by the course of life he must have pursued, disqualified for the other. The Indian Department in California, like the Custom House, has been used as a political lever, and the money that has been squandered on Reservations on this coast has been thrown away. Neither, in our estimation, has any great political good been accomplished. We do not suppose that anything we may say will remedy the evil just now, but we would remind our Superintendant of Indian Affairs that the people of this county will remember, with a keen sensibility, the manner in which matters on the Reservation in this section. have been conducted. Not content with seizing a valuable portion of our county, paying no regard to remonstrances to the contrary, we are inflicted with political favorites of the Department, as Agents, whose limited knowl. edge of our Indians so totally incapacitatesthem for the service they are sent here to perform, that they can neither have the confidence. of the Indians, nor a co-operation of the citizens. And thus, in a measure, are our lives and property staked against the favor of political demagogues. It is our intention in this article, as in a

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"Indian Reservations -- What are They Good For?" Weekly Humboldt Times, July 31, 1858: p. 2, col. 2. izens. And thus, in a measure, are our lives and property staked against the favor of political demagogues.

It is our intention in this article, as in a former one, to show that we are greatly inwant of the aid which Government designs to' furnish us by the establishment of these Res. ervations, at the same time to point out the miserable blunders which are made by the head of the Indian Department in this State, in the selection of Agents. Upon their appointments depends the success or failure of the enterprise. The management of the Mendocino Reservation is a clear sample of the folly which follows improper appointments to such positions. A portion of that "institution" is located in our county, and so far as deriving any benefit from its application to protecting Indians is concerned, it might as well be rooted-up by hedge-hogs and made a play ground for chip-munks. The Agent, a Mr. Cunningham, may be a very good man, but he is either jenorant of his duty or has not the means at hand to perform it. We have no acquaintance with the gentleman, and are not prepared to speak advisedly of his merits. We know, however, that he has never-visited the Indians in this section, and, consequently, can have no knowledge of their condition or wants.

Now, we are well convinced that the coast. Indians would willingly go on the Reservation-if-they could have the proper assurance of protection and subsistence. In former times it has been the policy of our Government either to drive west, or exterminate Indian tribes, but with our Indians a different course must be pursued; for, to drive them farther west would be impossible, and extermination would stand under the head of "unfinished business," to the end-of-the present generation. If, then, the Reservation is to be continued at the expense of Government. let some man be appointed as sub-Agent who has a common interest in our welfare, and with whom the Indians are acquainted

"Indian Reservations -- What are They Good For?" Weekly Humboldt Times, July 31, 1858: p. 2, col. 2. be continued at the expense of Government, let some man be appointed as sub-Agent who has a common interest in our welfare, and with whom the Indians are acquainted and entertain confidence in. Such an Agent would find no difficulty in removing the Indians, and he could have the hearty co-operation of citizens, in the discharge of his duties.

The idea of an Indian's reverence for the

The idea of an Indian's reverence for the "home of his childhood," or the "graves of his forefathers," is all humbug. The Indian, like the "pale face," is best suited where his interests are most subserved. Where he finds most to eat, to be procured by the smallest amount of labor, is his best and happiest home.

The time has now arrived when something must be done with these coast Indians. Their means of subsistence varies from the mountain Diggers. They live principally upon fish and berries many of them maintaining them selves by their labor, which they "swap" for potatoes, floor, &c. They are more indolent than the mountain Indians, and less hostile. But it is well-known that they fraterize and sympathize with their race, no difference from what section. It is through them that ammunition and guns are produced and placed in the hands of the mountain Indians.

It is of the utmost importance then, that this class of Indians should be placed on the land provided for them, and it is equally important that the man who is to rule and govern them should know as much about "Indians" as politics.

We have been assured by persons who are presumed to know, that if these matters were represented to Col. Henley, that they would receive his immediate attention. Well, here they are, and we assure him that there is a general feeling in this county in favor of the measures which we have suggested, and that the sooner they are attended to by the appointment of a proper Agent, the sooner the outrages which we have been submitted to thus far will be forgotten.

## 31, 1858. CALIFORNIA, SATURDAY, HULY ۱ ۱ 7

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