

Removal of the Indians.

We learn from the *Call* of the 23d instant, that the Indian prisoners in charge of the military authorities on the "Peninsula" are soon to be removed to the Nome Cult Reservation; Mr. Superintendent Malby having reported that he is ready to receive them. Their removal is proper. Humanity to the Indians themselves suggests this course. But justice to the people of Humboldt and the adjoining counties, and their general welfare demand that they be removed to a more distant locality. In God's name, why do the authorities not profit a little by past experience, and learn that it is worse than useless to remove these prisoners so short a distance? In the name of the people we protest against such action, and think it is high time that common sense took the place of the "red tape" and Jesuitical ideas of the Indian Department. We have lost faith in the management of Reservations, and have no hope whatever that if these Indians are removed to Nome Cult they will stay there longer than suits their pleasure. Humanity for the "poor Indian" seems to be the controlling idea of the Department, and we certainly think that it would be more humane to turn these prisoners loose at once than to remove them to a reserve, and subject them to the inconvenience of running away. Cheaper, too, for the Government—it would save transportation, and the result would be practically the same.

FOR THE SUPREMACY COURT.—We have placed at the head our columns to-day the name of S. W. SEXTON, the nominee of the regular Union Party, and shall sustain it there until his triumphal march in October next.

"Removal of the Indians," Humboldt
Weekly Times, September 30, 1865,
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THE HUMBOLDT TIMES.

HUREKA, HUMBOLDT COUNTY, CALIFORNIA, SATURDAY, SEPTEMBER 30, 1865. NO. 7.

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