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**THREE WHITE MEN MURDERED BY INDIANS.**—An extra from the office of the *Yreka Union*, details the killing of three men and the wounding of two others, by the Indians, near the summit of the Siskiyou Mountain on 24th Sept. One of the men was named Samuel Warner; another, Field; and the third, unknown.—The Indians numbered twelve, and were all well armed.

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**THE**

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**POETS.**

**MINNA**  
W. PATTEN.  
soft and fair,  
Against the treasure;  
and rare.

he, very much pleased, looked upon the dancers, as they twirled around upon the floor. Presently a vaguish friend, whose raggedness was not exactly in the same locality as John's, resolved to have his own party among the dancers. He accordingly told a very handsome young lady, the daughter of their host, that John was the best dancer in all Mexico. There is much politeness among the well raised Mexicans, but less ceremony in their festive parties. A female there, will without hesitation invite a gentleman she fancies as a partner, to step out with her upon the floor; and to John's horror, the host's daughter invited him to be her vis-a-vis.

It can easily be guessed how our most friend felt about that interesting moment, particularly when we add that besides a ragged rear covering, he had on a remarkably short jacket. He tried politely to excuse himself, but she would take no denial, and seizing him by the hands she fairly pulled him on the floor. Without further hesitation John began to play his best steps, while his companions and a number of Mexicans, too, burst into

**Home and Woman.**

Our homes—what are their corner stones but the virtue of a woman, and on what does social well being rest, but on our homes? Must we not trace all other blessings of civilized life to the doors of our private dwellings? Are not our hearts filial, and parental love the corner stone of Church and State; more sacred than the regular influence, in their daily rise and fall. Settled, regular fever exhibits twenty-four hours' flux and reflux. In the healthful state, there is manifest the same regular influence, and the more habitual thought of evil, and turned the our meals, our hours of exercise and employment, and our hours of sleep, the more power is there in the system to resist disease. In the morning the pulse is slow; while, and who are then taken the body better fitted for labor. As we advance towards the evening of the day, the pulse becomes accelerated, and an most feverish state is produced, which in excitable persons, becomes an absolute evening fever. Rest carries off this fever by its sleep, and the refreshing opening of the pores which sleep produces. In this nightly respiration there is an absolute

**Midnight Sleep.**

HUTCHINSON, in his treatise on sleep, has some curious as well as forcible ideas on the necessity of devoting midnight to rest and sleep. He considers that the period of twenty-four hours, which is produced by the regular revolution of earth on its axis, marks its influence most definitely on the regular economy of man. Diseases show the regular influence, in their daily rise and fall. Settled, regular fever exhibits twenty-four hours' flux and reflux. In the healthful state, there is manifest the same regular influence, and the more habitual thought of evil, and turned the our meals, our hours of exercise and employment, and our hours of sleep, the more power is there in the system to resist disease. In the morning the pulse is slow; while, and who are then taken the body better fitted for labor. As we advance towards the evening of the day, the pulse becomes accelerated, and an most feverish state is produced, which in excitable persons, becomes an absolute evening fever. Rest carries off this fever by its sleep, and the refreshing opening of the pores which sleep produces. In this nightly respiration there is an absolute

**Guardian Angels.**

There are those who believe in the special interest of the "loved an" to be hereafter the guardian wate the living who are left behind. In the overwhelming grief which brings, it is a relief unspeakable that the lamented parent, the ch partner, or the darling child are st separated only by a division th sympathizing us to holy actions. In the same has such a conviction checked the regular habitual thought of evil, and turned the our meals, our hours of exercise and employment, and our hours of sleep, the more power is there in the system to resist disease. In the morning the pulse is slow; while, and who are then taken the body better fitted for labor. As we advance towards the evening of the day, the pulse becomes accelerated, and an most feverish state is produced, which in excitable persons, becomes an absolute evening fever. Rest carries off this fever by its sleep, and the refreshing opening of the pores which sleep produces. In this nightly respiration there is an absolute