

INDIANS, AGAIN.—We are afforded another opportunity for reference to this vexed question. The latest intelligence is that the Indians now confined on the Peninsula Reservation at Humboldt Bay are to be removed to the Nome Cult Reservation, where Superintendent Maltby has made preparation to receive them. Humanity would dictate that the Indians in question should be removed from their present place of confinement, as it has the reputation of being a cold, barren, unprotected waste, as totally unfit for winter quarters for a human being as the Belle Isle and Andersonville prison-pens were. We are not informed what tribe of Indians it is which the Superintendent proposes to better the condition of, or whether they are a good kind of Indians to keep on Reservations when once there. Further, we are not advised as to whether Nome Cult is a good Reservation for Indians to remain upon. To the notion of the red skins all Reservations are faulty; Nome Cult proved so after the Indian campaign of 1858, and most of the Indians sent there were back in Humboldt county before the officers left in charge of the Reservation knew it. It may be that Superintendent Maltby will offer special inducements for them to remain, either in the shape of a strong and efficient guard, or in providing comfortable quarters for their accommodation, and a sufficiency of clothing and provisions to make them feel that Reservation life is preferable to their former predatory mode of subsistence. We trust that the new Superintendent will show the people of Northern California what none of his predecessors have succeeded in doing—that once moved to a Reservation, the Indians can be kept there.

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HOTEL

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