

M58
[California 1859]

Office Sup Ind Affs
San Francisco Cal

Aug. 31. 1859

Respectfully Submitted
to the Hon Commisari
of Ind Affs

Sup. Ind Affs

Nome Sackee Ind. Reserve

August 20th 1859

Sir

In reply to a circular from the office of the Commissioner Indian Affairs, dated June 15th 1859, I beg leave to report as follows

1st Names of Tribes within this Agency

	Males	Females	Total
Nome Sackees.	430	320	720
Noi - Mucks.	40	30	70
Wye - Sackees.	22	15	37
Noi - Yucans.	10	16	26
Noi - Gas		13	13
* Yukas (at Nome cult)	estimated		3000
* Nevada " " "	"		25

* These Indians are located on and around the Nome - bull station, distant about sixty miles from this place. The Yukas are very numerous inhabiting the coast range of mountains, and valleys of the Western slope running towards the Pacific Ocean. They do not reside permanently

on the reserve; coming and going in bands, it is impossible to arrive at their numbers, or determine the proportion of sex. The "Meradas" formerly numbered about 300 souls, sixty of whom were men. Within a few weeks past, operated upon by malicious or mischievous white persons residing in the valley in which the Reservation is located most of the Tribe have left the reserve and made their way back to the foot hills of the Nevada mountains, their old home. It is estimated that there are not more than twenty five of the Tribe in Home - Cult Valley, and they are prowling about or living with settlers in the valley.

In answer to the 3rd inquiry, I have ^{to} say that no Tribe, or individual of any Tribe, in this Agency is in possession of any property, whatever, except their bows and arrows, baskets &c and whatever blankets, beads, clothing &c furnished them by the Government. So far as my experience goes, they have no wish or desire to accumulate property of any kind, nor do they care to possess more of any thing than will meet their immediate wants,

As yet there have been no schools organized

in this Agency, During the term of Sup^r Henley
no such order, as far as my knowledge extends
was in existence, The present Sup^r (M^r Duffie)
has required an effort for the establishment of
schools to be made. There being no schools in
existence, precludes the necessity of giving
further answer to questions 5, 6, 7, 8, 9 & 10 -

In answer to inquiry Eleven, I beg to state
that there never has been a missionary of any
denomination among the Indians in this section
of ~~the~~ the state to my knowledge, and further
as far as I am informed, no religious denomination
or society have ever proposed to send mis-
sionaries to operate among these unfortunate
people.

Very Respectfully,
your obs^r ser^v

Vincent E. Geiger
Indian Agent

Hon. A. B. Greenwood,

Com^r Ind. Affs.

Washington City

D.C.