

# THE HUMBOLDT TIMES.

UNION, CALIFORNIA, SATURDAY, JANUARY 27, 1855.

REMOVAL OF THE INDIANS.—One of the best arguments—one that is unanswerable—in favor of the removal of the Indians, to a "reservation" away from the whites, is presented in the present difficulties. The war, if it can be properly so termed, was brought on by the whites and under the most aggravated circumstances. The facts are, as we are informed, that about the 10th of December a ruffian in attempting to commit an outrage upon the person of an Indian woman, who was accompanied by an Indian boy, the woman clung to the boy and the white man drew his revolver and shot the boy down, who afterwards died from the wound, the man after bullying around for some time left for parts unknown. The Indians thinking to get revenge, killed an ox that had formerly belonged to this man, but learning that he had sold it, they offered to pay the present owner the value of the steer, which was refused. The Indians became frightened, and by their conduct filled the minds of the miners with suspicion, they attempted to disarm them without paying the value of the arms, and upon the Indians refusing to surrender them, the miners proceeded to burn the Indian Ranches with their relatives.



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arms, and upon the Indians refusing to surrender toge  
them, the miners proceeded to burn the Indian men  
Ranches, with their winter's supply of provisions, refer  
which they defended by killing the whites engaged had  
in so doing. Blood has now been spilt, and to perfe  
destroy the confidence the Indians have in them- prec  
selves, there is no other alternative than to severely are a  
retaliate upon them. A peace *must be conquered*, save  
if for no other reason than to protect the Indians every  
who have surrendered their arms, and who are now tation  
acting with the whites. If the Indians are not more  
whipped out soon, the volunteers now in the field count  
should compel all the "Squaw Men" who are said fold  
to be giving information, aid and encouragement towns  
to the Indians, to *vamos*, even if they join their denec  
father and brother-in-laws. And as a measure of larly  
future protection, the miners should form them- alone  
selves into a body as "Regulators" and swing every Qu  
is wetted, while the lower, containing the roo know  
dust; sponge over the foliage as often as it float  
comes dusty: take a pointed stick and once in t f  
awhile stir the surface of the soil, but not deep ti