

TULARE VALLEY.—A correspondent of the San Joaquin *Republican* writes as follows from the Tulare Valley: There are one thousand sections of land in Tulare Valley, watered by Four Creeks, yielding a vegetation unsurpassed in Egypt, overflowed like the banks of the Nile, and fertile as they. The country is peopled by gentle savages, emulous of serving the whites. These thousand sections are peculiarly different from most lands; there is not a stone to be found upon them—not a pebble; Indians here, women grown and men, have never seen a stone, but the far-fetched, round-pounding stone of the squaws, to grind their acorns with.

Down from the Nevadas the water, clear and cold, comes from its birthplace of snows, and pursuing its course, arrives at the valley of Tules and spreads over its bosom for miles, in a swamp, then issuing from the swamp by several deep, high-banked channels, irrigates the country in every direction; each of these channels again and again loses itself in swamps, and escapes from them by many rivulets, till the lonely Kaweah of the mountains is Four Creeks at Woodsville, ten creeks at Visalia, and debouches into Tulare lake by a thousand little mouths, some above and some below ground—having in its checkered course bestowed wealth and fertility on unnumbered acres. From the hills to the lake there is a gradual, though imperceptible, descent of fifteen feet to the mile, which makes the creeks rapid and easily turned out for the purposes of the farm or the mill.

FIRE DEPARTMENT.—At last Mr. Boruck has obtained possession of the Law Library room in the City Hall, and has fitted it up very tastily. The business of the Board of Delegates, and, in fact, all the office business of the Fire Department will be transacted there.

Mons. Rudolph, the editor of a German paper, the *Die Waage*, has been condemned to imprisonment in Waterloo county, Canada West, for having disseminated impious and blasphemous doctrines through his journal. The article alluded to, expressed a peremptory denial of the divinity, and the truth of the redemption of man by the coming of Christ, and an absolute disbelief of the dogmas of the Church.