

Council passed an ordinance ordering a special election to be held on Saturday, the 17th inst., to fill the vacancies occasioned by the resignation of Alderman Hall and Edward G. Vaughan, City Treasurer.

The revised edition of the City Ordinances were presented to the Council for acceptance. A number of discrepancies and omissions were noted out by Alderman Vansyckle and the harbor master. The matter of the acceptance of the work was referred to the Finance Committee.

Council adjourned.

**REMOVAL OF THE REMAINS OF MAJOR SAVAGE.**—We learn from the *Mariposa Gazette*, that Dr. Leach, Judge Radcliffe, and other friends of Major Savage during life, exhumed his remains on the 20th ult., and on the following day removed and deposited them in a vault, which had been previously cut in a solid granite rock, and prepared for their final resting place. The vault is situated on an eminence, near the store of Dr. Leach, and very near the spot on which the Major first located on the Fresno river, immediately after the close of the Indian war in 1851.

A beautiful monument of fine gray granite, well finished, is erected over the vault, whose base finds a permanent foundation in the original rock, and bears the simple inscription, "*To the Memory of Major James D. Savage.*" This monument is formed of three pieces, about ten feet in height, well proportioned and neatly executed—taken from a granite quarry in the vicinity of Groton, Connecticut, where it was finished, and from thence shipped to Stockton by Collector Scofield, the purchaser, where it remained until, by the mutual efforts of Dr. Leach and Mr. Thomas Morris, it was recently removed to its final destination.

This monument was purchased, shipped and paid for by the voluntary contribution of Jas. M. Scofield, Esq., Dr. Lewis Leach and Capt.

Vinsonhaler, as a tribute of their regard to the memory of a deceased friend. Several of Major Savage's old and devoted friends were present on the occasion of the removal of his remains, to witness the last favor that could be bestowed on the dead by the living, and to take one more look upon his earthly remains. Among the spectators present were quite a number of Indians, who were also anxious to get a glimpse at the box containing the remains of their great White Chief. They were very inquisitive as to the object of that large, beautiful white rock, which being explained, they were well pleased.

**REVOLUTIONARY REMINISCENCES:** — In the year 1826, after all save one of the band of patriots whose signatures are borne on the Declaration of Independence had descended to the tomb, and the venerable Carroll alone remained among the living, the government of the city of New York deputed a committee to wait on the illustrious survivor and obtain from him, for deposit in the public hall of the city, a copy of the Declaration of 1776, graced and authenticated anew with his sign signal. The aged patriot yielded to the request, and affixed with his own hand to a copy of that instrument the graceful, solemn, and pious supplemental declaration which follows. We copy from the *Washington Union*:

“Grateful to Almighty God for the blessings which, through Jesus Christ our Lord, he has conferred on my beloved country in her emancipation, and upon myself in permitting me, under circumstances of mercy, to live to the age of eighty-nine years, and to survive the fiftieth year of American independence, and certify by my present signature my approbation of the Declaration of Independence, adopted by Congress on the 4th day of July, 1776, which I originally subscribed on the 2nd day of August of the same year, and of which I am now the last surviving signer, I do hereby recommend to the present and future generations the principles of that important document as the best earthly inheritance their ancestors could bequeath them; and pray that the **CIVIL AND RELIGIOUS LIBERTIES** they have secured to my country may be perpetuated to posterity.”